STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

AFR 21 2 43 PH '72 OLLIE FARNSWORTH RMC

KNOW ALL MEN BY THESE PRESENTS, that I, Willie Burten,

in consideration of Fifteen Hursdall \$1500

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Jeff Ballenger and Mildred C. Ballenger, their Heirs and Assigns ferever,

All that certain piece, parcel or tract of land situate, lying and being in the State and County aforesaid, Oneal Tewnship, about three miles northwest of Greer, S. C., Lying on the south side of Memoreial Drive Extension and on the east side of a county road, which runs along with and on the western line of my original tract, and being a part of the same tract that was conveyed to me by deed from Primus Burton, said deed recorded in the R. M. C. Office for Greenville County in Deed Book # 39 at page 222 and having the fellowing courses and distances, to wit:

Beginning on an eld iron pin on the south margin of the said Memorial Drive Extension and being the joint corner of a let conveyed off of the former Perry Smith lands, and runs thence with the southern margin of Memorial Drive Extension N. 63-45 W. 525 feet to a nail and cap in the Memerial Drive Extension N. 63-45 W. 525 feet to a nail and cap in the said County Read intersection, the said nail and cap being in line with the southern bank of the the said Memerial Drive Extension; thence with the said County Rpad and on my old original line, S. 52-30 W. 182 feet to a nail and cap in the said County read; thence # S. 51-15 E. 33 feet to an iron pin on the eastern bank of the County Read, then continuoing with the same course for a total distance of 410 feet to an iron pin; thence S. 75-17 E. 271.8 feet to an old iron pin on the former common line of Perry Smith Estate and of myself; thence with the said common line M. 8-58 E. 206 feet to the beginning corner, containing Two and Ninety-Nine One-hundredths (2.99) acres, more or less.



Greenville County Stamps Paid & / . 65 Act No. 327 Cec. I

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors; executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20 th day of	April 19.7	Dit	
SIGNED, sealed and delivered in the presence of:	Mille	11	(SEAL)
Bernice Haikins		7.	(SEAL)
H. S. Brockman		_:-	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville sign, seal and as the grantor's(s') act and deed deliver the within write execution thereof.	tten deed and that (s)ne, w	nade oath that (s)he saw the with the other witness subscribed	ithin named grantor(s) d above witnessed the
SWORN to before me this 20th day of April Notary Public for South Carolina.	19 72	rnice Ha	infins N
My Commission Expires November 17th 1979			
STATE OF SOUTH CAROLINA) RENUNC	IATION OF DOWER		1.0

1.9 COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliance in the grantee's) and the grantee's heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

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CIVEN under my hand and seal this 20th	(Man Burton
day of April 19 72	
A BAROS MINCO (SEAL) O	
Notary Public for South Carolina. My Commission Expires 11-17-79	
RECORDED this 21st day of April 1972 at	2:43 P.M., N-28556